



R. Bradley Trafton Award

Official Entry Form

AWARD DESCRIPTION

The R. Bradley Trafton Memorial Award is presented annually to up to twenty-five (25) outstanding non-paid state officers. These include state Secretary, Administrative Officer, Treasurer, Chaplain, and other state positions not qualified for other awards. The judging is based on a State Program Manager's Annual Report with substantiating material.

ENTRIES

Entry form must be postmarked by the date published by the National Awards Committee and mailed to: **National Awards Program Manager, The US Junior Chamber, PO Box 7, Tulsa, OK 74102-0007. Entries postmarked after the deadline will be disqualified. CHAIRMAN'S PLANNING GUIDE WITH SUBSTANTIATING MATERIAL IS REQUIRED.**

ELIGIBILITY

See Awards Manual for official rules.

Name: _____ Age: _____ Date of Birth: _____

Address: _____

City: _____ State: _____ ZIP: _____

Home: _____ Work: _____

Fax: _____ E-Mail: _____

Job Title: _____ Employer Name: _____ Employer Phone: _____

A. REQUIRED ATTACHMENTS

1. Attach job description
2. Letter of recommendation from the State President

B. INFORMATION REQUEST

1. Jaycee office/position held during awards year (if any) _____
2. Outstanding accomplishments during this year

3. Number of Jaycees personally recruited _____

(Use as many additional sheets of 8 1/2" x 11" paper as necessary to adequately respond to the following areas.)

C. ATTENDANCE

1. State meetings
 - a. Number of state meetings attended _____
 - b. Number of statewide meetings attended _____
2. Check the following U.S. Junior Chamber functions attended:
 - _____ Annual Meeting
 - _____ Year-End Meeting (for year being awarded)
 - _____ GALS (for year being awarded)

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CERTIFICATION

“I certify the above information and attached material is true and correct.”

Entrant's Signature _____ Date _____

WILL THE ENTRANT BE IN ATTENDANCE AT ANNUAL MEETING? yes no

“I have read the above entry form and, to the best of my knowledge, certify it as a true and correct statement of the performance of this individual.”

State President _____ Date _____

DO NOT WRITE BELOW THIS LINE
FOR THE U.S. JUNIOR CHAMBER
NATIONAL AWARDS COMMITTEE USE ONLY

Other highlights of entry: